

You are invited to attend a meeting of Tidenham Parish Council's Planning and Highways Committee that has been arranged for **Wednesday, 24<sup>th</sup> July at 7:00pm** in Sedbury and Beachley Village Hall, King Alfred's Road, Sedbury, for the transaction of business according to the enclosed agenda.

Yours faithfully,  
Mrs Carol Hinton  
Clerk to the Council

Wood Cottage, Clanna, Gloucestershire, GL15 6AJ. Telephone: 01594 530779

[www.tidenhamparishcouncil.co.uk](http://www.tidenhamparishcouncil.co.uk)

[clerk@tidenhamparishcouncil.co.uk](mailto:clerk@tidenhamparishcouncil.co.uk)

*Note: Members of the public are welcome to attend meetings of the Council and Committees, unless specifically excluded due to the confidential nature of the business. Members of the public can ask questions or make representation during item 4 but the council cannot make a decision on any matter which is not specified on the agenda.*

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## **AGENDA**

### **1. ATTENDANCE**

- a. **To receive** apologies for absence from those councillors unable to attend.
- b. **To consider** for acceptance those apologies received with reasons for absence.

### **2. DECLARATIONS OF INTEREST**

**To receive Declarations of Interest** in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 1972 in respect of officers and in accordance with the provisions of the Localism Act 2011 in respect of members.

*Interests may be declared at any time during the meeting should they become apparent.*

### **3. MINUTES OF PREVIOUS MEETING**

- a. **To consider for approval** as a correct record the minutes of the meeting held on 26<sup>th</sup> June, 2024.
- b. **To consider** any matters arising from those minutes.

### **4. PUBLIC CONSULTATION \*\***

**To receive and consider** any questions from the Public which may be answered but not debated.

### **5. TO CONSIDER CORRESPONDENCE RECEIVED RE: PLANNING ISSUES**

**To consider** response to the Forrest of Dean District Draft Local Plan 2021-2041, Regulation 18 Consultation.

### **6. TO CONSIDER OTHER PLANNING ISSUES**

None.

### **7. TO CONSIDER PLANNING APPLICATIONS RECEIVED \*\*\***

- a. **P0100/24/FUL** – Land South of Hanley Farm Tidenham.  
Proposed dog training facility, comprising of an outdoor and an indoor space alongside associated access, parking, landscaping and works. (REVISED SCHEME).
- b. **P0778/24/LBC** – Day House, Tidenham, Chepstow, NP16 7LH.  
Listed building consent for the erection of vertically boarded timber fence sub-dividing the site, erection of external boiler and flue to rear entrance porch, erection of concrete ramp to rear entrance porch, reconstruction of lean-to rear range. Removal of rear door off the through passage and infilling of opening in concrete blockwork, blocking up at first floor of four panelled door to rear range with blockwork leaving blockwork visible through door, removal of doorway and blocking up of second opening at first floor into rear range leaving blockwork exposed. (Retrospective).
- c. **P0774/24/FUL** – 2 Orchard Farm Close, Sedbury, Gloucestershire, NP16 7BG.  
Erection of first-floor side extension.

### **8. TO NOTE PLANNING DECISIONS TAKEN BY FODDC & GCC**

- a. **P1466/23/FUL** – Tallards Marsh Cottage, Offas Close, Sedbury, Chepstow.  
Erection of replacement garage with room above. Demolition of existing garage.  
**This application has been withdrawn.**

b. **P0003/24/FUL** – Chase End, Tidenham Chase, Chepstow, NP16 7JN.

Conversion and alteration of the existing garage annex building to create a garden room and home office with lightweight glazed link to the main house.

**Full permission.**

**9. TO REPORT ON PLANNING DECISIONS TAKEN UNDER DELEGATED POWERS (s101)**

None.

**10. TO REPORT ON PLANNING ENFORCEMENTS AND APPEALS**

None.

**11. TO CONSIDER CORRESPONDENCE RECEIVED RE HIGHWAY ISSUES**

- a. **To consider** further reports of unsafe parking issues on the B4228 in Woodcroft.
- b. **To consider** Community Speedwatch report feedback and how the project should progress.
- c. **To receive** and consider any other correspondence.

**12. TO REPORT ON HIGHWAY ISSUES**

**To report** all temporary road closures notices, blanket order & closure form, road work bulletins, etc received since the last committee meeting have been distributed to Councillors.

**13. TO RECEIVE COUNCILLORS' LOCAL REPORTS AND MATTERS FOR THE NEXT AGENDA**

**14. TO CONFIRM THE DATE OF THE NEXT MEETING**

Next meeting 28<sup>th</sup> August, 2024.

**\*\* Allows a period not exceeding fifteen minutes for members of the public to make statements and ask questions of the Committee. This item does not preclude Suspension of Standing Orders by the Committee to allow participation on Items on the Agenda.**

i) Each person will be required to state their name and address.

ii) Each person will be allowed no more than three minutes plus a brief follow-up to any answers given by the Committee.

iii) Questions may be answered but not debated by the Committee.

iv) Any issues that the Committee considers require consideration should be referred to the next meeting of the Committee or deferred to the next Full Council Meeting.

**\*\*\* Planning Applications - A member of the public can address the Committee after registering with the Clerk before the commencement of the meeting. The total time allowed for all representations for each application is six minutes. Council recommends the selection of a spokesperson where more than one person wishes to present a particular view. Speakers will not be permitted to enter into debate with members, officers or each other nor cross examine the applicant, objectors or supporters or any other party or any Councillor.**