

# Tidenham Parish Council

## To Members of the Public and Press

7<sup>th</sup> September, 2023

You are invited to attend a meeting of Tidenham Parish Council's Amenities Committee that has been arranged for Wednesday 13<sup>th</sup> September at 7.00pm in Sedbury and Beachley Village Hall, King Alfred's Road, Sedbury, for the transaction of business according to the enclosed agenda.

Yours faithfully,

**Mrs Carol Hinton**

Clerk to the Council

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*Note: Members of the public are welcome to attend meetings of the Council and Committees, unless specifically excluded due to the confidential nature of the business. Members of the public can ask questions or make representation during item 5 but the council cannot make a decision on any matter which is not specified on the agenda.*

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## AGENDA

### 1. APOLOGIES

- a. **To receive** apologies for absence from those councillors unable to attend.
- b. **To consider** for acceptance those apologies received with reasons for absence.

### 2. DECLARATIONS OF INTEREST

**To receive Declarations of Interest** in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 1972 in respect of officers and in accordance with the provisions of the Localism Act 2011 in respect of members.

*Interests may be declared at any time during the meeting should they become apparent.*

### 3. MINUTES OF PREVIOUS MEETING

- a. **To consider** for approval as a correct record the minutes of the meeting held on 12<sup>th</sup> July, 2023.
- b. **To consider** matters arising from those minutes.

### 4. PUBLIC CONSULTATION \*\*\*

- a. **To receive and consider** any questions from the Public, which may be answered but not debated.

### 5. CLERK'S ASSISTANT REPORT

- a. **To present** the Amenities budget sheet.
- b. **To report** issues with the time required to download footage on the CCTV camera at King Alfred's Road.
- c. **To report** request received from the church to cut patch of nettles at St Mary's and St Peter's Church.
- d. **To report** the Woodcroft defibrillator phone box requires cleaning to remove algae on windows, weeds, cobwebs, etc.

### 6. TO CONSIDER CHURCHYARD WORKS AND ISSUES

**To consider** feedback from the meeting with the Archdeacon regarding the Churchyard wall repairs.

### 7. TO CONSIDER OPEN SPACE ISSUES

- a. **To consider** the trimming of all internal hedges at Woodcroft playground.
  - i. R G and E J Williams – Hedge trimming. £350 no Vat.
  - ii. Dave Kirkham – Hedge trimming. £280 no Vat.
- b. **To consider** the quotes for the six month and one-year tree maintenance as suggested in the 2023 arborist report.
  - i. Greenfields.  
6 Month and 1 Year work. £13,500 + Vat = £16,200.
  - ii. Ethical British Timber Ltd t/a Celtic Roots Tree Services.  
6 Month work. £1,400 + Vat = £1,680.  
1 Year work. £5,600 + Vat = £6,720.
  - iii. Trunk Arb Ltd.  
6 Month work. £750 + Vat = £900.  
1 Year work. £4,197.50 + Vat = £5,037.

- c. **To consider** hedge trimming along Shirley's Grove / Recreation Ground and Mopla Road boundary. Awaiting quote, previous quote was for £246 inc. Vat for Shirley's Grove section of hedge. The Council is now also responsible for the Recreation Ground section of hedge so assume same price as Shirley's Grove. Total, to also include 10% contingency, £542 inc. Vat.
- d. **To consider** issues with grass cutting arisings on the football pitch at the War Memorial Recreation Ground and quotes for a cut and collect or increased frequency grass cutting service.
  - i. **Glebe Contractors Landscape Management** - To cut and collect the Football pitch with a flail cut and collect mower and tip arisings on site. For the sum of £250.00 plus vat per one off visit
  - ii. **Glebe Contractors Landscape Management** To carry out weekly cut to the Football pitch on request. For the sum of £200.00 plus vat per cut

**8. TO CONSIDER PLAY AREA ISSUES**

None.

**9. TO CONSIDER CORRESPONDENCE RECEIVED**

- a. **To consider** correspondence received with regards proposed chat bench sites.
- b. **To consider** correspondence from FoDDC offering help finding tree planting projects.
- c. **To receive** and consider any other correspondence.

**10. TO RECEIVE COUNCILLOR'S LOCAL REPORTS AND MATTERS FOR THE NEXT AGENDA**

**11. TO CONFIRM THE DATE OF THE NEXT MEETING**

Next meeting 8<sup>th</sup> November, 2023.

**\*\*\* Allows a period not exceeding fifteen minutes for members of the public to make statements and ask questions of the Committee. This item does not preclude Suspension of Standing Orders by the Committee to allow participation on items on the Agenda.**

**i) Each person will be required to state their name and address.**

**ii) Each person will be allowed no more than three minutes plus a brief follow-up to any answers given by the Committee.**

**iii) Questions may be answered but not debated by the Committee.**

**iv) Any issues that the Committee considers require consideration should be referred to the next meeting of the Committee or deferred to the next Full Council Meeting.**