

# Tidenham Parish Council

## To Members of the Public and Press

23<sup>rd</sup> June, 2023

You are invited to attend a meeting of Tidenham Parish Council's Planning, Development Control & Highways Committee that has been arranged for **Wednesday, 28<sup>th</sup> June at 7:00pm** in Sedbury and Beachley Village Hall, King Alfred's Road, Sedbury, for the transaction of business according to the enclosed agenda.

Yours faithfully,

Mrs Carol Hinton

Clerk to the Council

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*Note: Members of the public are welcome to attend meetings of the Council and Committees, unless specifically excluded due to the confidential nature of the business. Members of the public can ask questions or make representation during item 4 but the council cannot make a decision on any matter which is not specified on the agenda.*

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## AGENDA

### 1. ATTENDANCE

- a. **To receive** apologies for absence from those councillors unable to attend.
- b. **To consider** for acceptance those apologies received with reasons for absence.

### 2. DECLARATIONS OF INTEREST

**To receive Declarations of Interest** in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 1972 in respect of officers and in accordance with the provisions of the Localism Act 2011 in respect of members.

*Interests may be declared at any time during the meeting should they become apparent.*

### 3. MINUTES OF PREVIOUS MEETING

- a. **To consider for approval** as a correct record the minutes of the meeting held on 24<sup>th</sup> May, 2023.
- b. **To consider** any matters arising from those minutes.

### 4. PUBLIC CONSULTATION \*\*

**To receive and consider** any questions from the Public which may be answered but not debated.

### 5. TO CONSIDER CORRESPONDENCE RECEIVED RE: PLANNING ISSUES

None.

### 6. TO CONSIDER OTHER PLANNING ISSUES

None.

### 7. TO CONSIDER PLANNING APPLICATIONS RECEIVED \*\*\*

- a. **P0631/23/FUL** – Ivy Rock, Tidenham, Chepstow, NP16 7JF.  
Alterations to existing entrance gate, formation of additional entrance, reinstatement of Paddock gate and formation of paddock hardstanding.
- b. **P0757/23/FUL** – 11 Wirewood Crescent, Tutshill, Chepstow, NP16 7BZ.  
Demolition of existing extension walls as no foundations and rebuild with lean to roof. (Retrospective) (Revised Scheme).

### 8. TO NOTE PLANNING DECISIONS TAKEN BY FODDC & GCC

- a. **P1355/22/FUL** - Sheepcot Farm, Miss Graces Lane, Tidenham Chase, Chepstow.  
Erection of a new pony stables and handling facility, an equestrian building to accommodate and train horses. Staff welfare facilities. Manure compound.  
**Full permission.**
- b. **P0351/23/FUL** – Stroath Farm, Stroath, Chepstow, NP16 7LR.  
Variation of Condition 12 (construction of vehicular access to be completed before occupation), Condition 14 (permitted vehicular access not be brought into use until existing northern access permanently closed) and Condition 17 (completion of car/vehicle parking area to be completed before occupation) relating to planning permission P1411/21/FUL to enable part of the development to proceed which will facilitate commencement of the whole development.  
**Full permission.**

- c. **P0411/23/GPDE** – 22 Severn Avenue, Tutshill, Chepstow, NP16 7EE.  
Erection of single storey flat roof rear extension. (General permitted development extension).  
**Approved.**
- d. **P0462/23/GPDE** – 4 Tubular Cottages, Beachley Road, Tutshill, Chepstow.  
Erection of a single-storey rear extension (general permitted development extension).  
**Approved.**
- e. **P0587/23/PJ14PA** – Offas Mead Primary School, Beachley Road, Sedbury, Gloucestershire.  
Prior notification for the Installation 102 No PV solar panels with a maximum output of 42.35 kWp.  
**Prior approval is not required.**

**9. TO REPORT ON PLANNING DECISIONS TAKEN UNDER DELEGATED POWERS (s101)**

None.

**10. TO REPORT ON PLANNING ENFORCEMENTS AND APPEALS**

None.

**11. TO CONSIDER CORRESPONDENCE RECEIVED RE HIGHWAY ISSUES**

- a. **To consider** correspondence regarding Woodcroft parking, speeding and traffic issues.
- b. **To consider** speed survey report in 50mph limit on Beachley Road as conducted by the police.
- c. **To consider** GCC Highways have released a survey asking residents, councillors, etc to give feedback about the condition of the roads and streets in their area.
- d. **To receive and consider** any other correspondence.

**12. TO REPORT ON HIGHWAY ISSUES**

- a. **To report** all temporary road closures notices, blanket order & closure form, road work bulletins, etc received since the last committee meeting have been distributed to Councillors.
- b. **To report** progress on the Auto Speed Watch camera installation.

**13. TO RECEIVE COUNCILLORS' LOCAL REPORTS AND MATTERS FOR THE NEXT AGENDA**

**14. TO CONFIRM THE DATE OF THE NEXT MEETING**

Next meeting 26<sup>th</sup> July, 2023.

- \*\* **Allows a period not exceeding fifteen minutes for members of the public to make statements and ask questions of the Committee. This item does not preclude Suspension of Standing Orders by the Committee to allow participation on Items on the Agenda.**
  - i) **Each person will be required to state their name and address.**
  - ii) **Each person will be allowed no more than three minutes plus a brief follow-up to any answers given by the Committee.**
  - iii) **Questions may be answered but not debated by the Committee.**
  - iv) **Any issues that the Committee considers require consideration should be referred to the next meeting of the Committee or deferred to the next Full Council Meeting.**
- \*\*\* **Planning Applications - A member of the public can address the Committee after registering with the Clerk before the commencement of the meeting. The total time allowed for all representations for each application is six minutes. Council recommends the selection of a spokesperson where more than one person wishes to present a particular view. Speakers will not be permitted to enter into debate with members, officers or each other nor cross examine the applicant, objectors or supporters or any other party or any Councillor.**