# **Tidenham Parish Council**

# To Members of the Public and Press

You are invited to attend a meeting of Tidenham Parish Council's Planning, Development Control & Highways Committee that has been arranged for **Wednesday**, **22**<sup>nd</sup> **February at 7:00pm** in Sedbury and Beachley Village Hall, King Alfred's Road, Sedbury, for the transaction of business according to the enclosed agenda.

Yours faithfully,

Mrs Carol Hinton

Clerk to the Council

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Note: Members of the public are welcome to attend meetings of the Council and Committees, unless specifically excluded due to the confidential nature of the business. Members of the public can ask questions or make representation during item 4 but the council cannot\_make a decision on any matter which is not specified on the agenda.

# **AGENDA**

### 1. ATTENDANCE

- a. To receive apologies for absence from those councillors unable to attend.
- **b. To consider** for acceptance those apologies received with reasons for absence.

# 2. DECLARATIONS OF INTEREST

**To receive Declarations of Interest** in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 1972 in respect of officers and in accordance with the provisions of the Localism Act 2011 in respect of members. *Interests may be declared at any time during the meeting should they become apparent.* 

### 3. MINUTES OF PREVIOUS MEETING

- a. To consider for approval as a correct record the minutes of the meeting held on 25<sup>th</sup> January, 2023.
- **b.** To consider any matters arising from those minutes.

# 4. PUBLIC CONSULTATION \*\*

To receive and consider any questions from the Public which may be answered but not debated.

# 5. TO CONSIDER CORRESPONDENCE RECEIVED RE: PLANNING ISSUES

- a. To consider correspondence received regarding planning application P1287/22/FUL.
- **b. To consider** potential housing and employment sites within the Parish for inclusion in the FoDDC 2023 Strategic Housing and Economic Land Availability Assessment (SHELAA).

### 6. TO CONSIDER OTHER PLANNING ISSUES

None.

# 7. TO CONSIDER PLANNING APPLICATIONS RECEIVED \*\*\*

- a. P0007/23/DISCON Day House Quarry, Tidenham, Chepstow, NP16 7LH.

  Discharge of Condition 5 (Construction Environmental Management Plan Biodiversity) relating to planning
  - permission P0589/22/FUL.
- b. P0081/23/FUL 5 Bigstone Meadow, Tutshill, Gloucestershire, NP16 7JU.

Erection of a detached timber outbuilding.

- c. P0154/23/LD1 Rock Cottage, Coleford Road, Woodcroft, Gloucestershire.
  - Application under Section 191 to establish whether the continued use of Rock Cottage and Clock Cottage as two separate dwellings (Use Class 3) is lawful.

# 8. TO NOTE PLANNING DECISIONS TAKEN BY FODDC & GCC

a. P1870/21/FUL – Land Off, Sedbury Lane, Sedbury.

Provision of a new access from Sedbury Lane onto agricultural land.

Refused.

**b. P0120/22/DISCON** – Church Cottage, Tidenham, Chepstow, NP16 7JQ.

Discharge of Condition 3 (sample of roofing material) and Condition 5 (large scale details of casement windows) relating to planning permission P0952/22/FUL.

Approval.

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c. P0006/23/DISCON – Wirewoods Green Manor, Elm Road, Tutshill, Gloucestershire. Discharge of Condition 3 (large scale details of windows, doors, external eave cornice and plinth, roof structure and finish, floor finish and proposed roof lantern) relating to planning permission P0336/22/FUL. Approval.

# 9. TO REPORT ON PLANNING DECISIONS TAKEN UNDER DELEGATED POWERS (\$101)

None.

### 10. TO REPORT ON PLANNING ENFORCEMENTS AND APPEALS

None.

### 11. TO CONSIDER CORRESPONCE RECEIVED RE HIGHWAY ISSUES

To consider any highway or footpath works that can be funded from the Highways Local Fund.

### 12. TO REPORT ON HIGHWAY ISSUES

- **a. To report** all temporary road closures notices, blanket order & closure form, road work bulletins, etc received since the last committee meeting have been distributed to Councillors.
- **b.** To report Community Speedwatch loan equipment has been booked for 6<sup>th</sup> March through to 9<sup>th</sup> April.
- **c. To report** the Auto Speed Watch camera has been approved and delivered, and, **to consider** next steps to install at the proposed location.
- **d. To report** GCC Highways will organise the removal of the obsolete bus stop post and BUS STOP clearway marking inside the layby at the bottom of Loop Road.

### 13. TO RECEIVE COUNCILLORS' LOCAL REPORTS AND MATTERS FOR THE NEXT AGENDA

# 14. TO CONFIRM THE DATE OF THE NEXT MEETING

Next meeting 22<sup>nd</sup> March, 2023.

- \*\* Allows a period not exceeding fifteen minutes for members of the public to make statements and ask questions of the Committee. This item does not preclude Suspension of Standing Orders by the Committee to allow participation on Items on the Agenda.
  - i) Each person will be required to state their name and address.
  - ii) Each person will be allowed no more than three minutes plus a brief follow-up to any answers given by the Committee.
  - iii) Questions may be answered but not debated by the Committee.
  - iv) Any issues that the Committee considers require consideration should be referred to the next meeting of the Committee or deferred to the next Full Council Meeting.
- \*\*\* Planning Applications A member of the public can address the Committee after registering with the Clerk before the commencement of the meeting. The total time allowed for all representations for each application is six minutes. Council recommends the selection of a spokesperson where more than one person wishes to present a particular view. Speakers will not be permitted to enter into debate with members, officers or each other nor cross examine the applicant, objectors or supporters or any other party or any Councillor.