

Tidenham Parish Council

To Members of the Press and Public

8th March 2018

You are hereby invited to attend a meeting of Tidenham Parish Council's Amenities Committee that has been arranged for **Wednesday 14th March 2018 at 7.00pm** in the War Memorial Hall, Coleford Road, Tutshill, for the transaction of business according to the enclosed agenda.

Yours faithfully

Carol Hinton

Mrs Carol Hinton

Clerk to the Council

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AGENDA

1. **APOLOGIES**
 - a. **To receive** apologies for absence from those councillors unable to attend.
 - b. **To consider** for acceptance those apologies received with reasons for absence.

2. **DECLARATIONS OF INTEREST**
 - a. **To receive Declarations of Interest** in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 1972 in respect of officers and in accordance with the provisions of the Localism Act 2011 in respect of members.
Interests may be declared at any time during the meeting should they become apparent.

3. **MINUTES OF PREVIOUS MEETING**
 - a. **To consider** for approval as a correct record the minutes of the meeting held on 10th Jan 2018.
 - b. **To consider** matters arising from those minutes.

4. **PUBLIC CONSULTATION * * ***
 - a. **To receive and consider any questions from the Public**, which may be answered but not debated.

5. **ADMINISTRATIVE ASSISTANTS REPORT**
 - a. To present the Amenities budget sheet.
 - b. To report on the pending defibrillator installations.
 - c. To report on the church walls survey.
 - d. To report on spring "walk around" of churches and play areas.
 - e. To report on the CCTV installations.

6. **TO CONSIDER CHURCHYARD WORKS AND ISSUES**
 - a. **None**

7. TO CONSIDER OPEN SPACE ISSUES

- a. **To consider** the status of two trees in Severn Avenue.
- b. **To consider** the quote to remove brambles and overhanging trees from the footpaths in Shirley's Grove. **£200 no Vat**
- c. **To consider** the provision of Litter Bins and Dog Bins in the Parish.
- d. **To consider** the conversion of the telephone kiosk in Woodcroft to house a defibrillator.

8. TO CONSIDER PLAY AREA ISSUES

- a. **None**

9. TO CONSIDER CORRESPONDENCE RECEIVED

- a. **To consider** the email from Town-gate Surgery regarding grass cutting.

10. TO RECEIVE COUNCELLOR'S LOCAL REPORTS AND MATTERS FOR THE NEXT AGENDA

11. TO CONFIRM THE DATE OF THE NEXT MEETING

- a. **Next meeting 9th May 2018**

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Allows a period not exceeding fifteen minutes for members of the public to make statements and ask questions of the Committee

This item does not preclude Suspension of Standing Orders by the Committee to allow participation on Items on the Agenda

- i) Each person will be required to state his or her name and address
- ii) Each person will be allowed no more than three minutes plus a brief follow-up to any answers given by the Committee
- iii) Questions may be answered but not debated by the Committee
- iv) Any issues that the Committee considers require consideration should be referred to the next meeting of the Committee or deferred to the next Full Council Meeting