

# Tidenham Parish Council

## To Members of the Press & Public

4<sup>th</sup> May 2016

You are invited to attend a meeting of Tidenham Parish Council's Amenities Committee that has been arranged for **Wednesday 10<sup>th</sup> May 2016 at 19.00 hrs** in the War Memorial Hall, Coleford Road, Tutshill, for the transaction of business according to the enclosed agenda.

Yours faithfully

*Carol Hinton*

**Mrs Carol Hinton**

Clerk to the Council

Wood Cottage, Clanna, Gloucestershire, GL15 6AJ. Telephone: 01594 530779

[www.tidenhamparishcouncil.co.uk](http://www.tidenhamparishcouncil.co.uk)

[clerk@tidenhamparishcouncil.co.uk](mailto:clerk@tidenhamparishcouncil.co.uk)

---

## AGENDA

1. **APOLOGIES**
  - a. **To receive** apologies for absence from those councillors unable to attend.
  - b. **To consider** for acceptance those apologies received with reasons for absence.
2. **DECLARATIONS OF INTEREST**
  - a. **To receive Declarations of Interest** in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 1972 in respect of officers and in accordance with the provisions of the Localism Act 2011 in respect of members.  
*Interests may be declared at any time during the meeting should they become apparent.*
3. **MINUTES OF PREVIOUS MEETING**
  - a. **To consider** for approval as a correct record the minutes of the meeting held on 8<sup>th</sup> March 2017.
  - b. **To consider** matters arising from those minutes.
4. **PUBLIC CONSULTATION \* \* \***
  - a. **To receive and consider any questions from the Public**, which may be answered but not debated.
5. **ADMINISTRATIVE ASSISTANTS REPORT**
  - a. **To report** on the Amenities budgets for April 2017.
  - b. **To report** on play area repairs.
  - c. **To report** on the site clearance work at the Skate Park (allotments) and SBVH.
  - d. **To report** on the availability of the ATM cash machine outside the Spar Shop.
  - e. **To report** on recent churchyard inspection.
  - f. **To report** on the Exercise equipment in Wyebank Road.
  - g. **To report** on the re-siting of the dog & waste bins in Beachley Road.
6. **TO CONSIDER CHURCHYARD WORKS AND ISSUES**
  - a. **None.**

7. **TO CONSIDER PLAY AREA ISSUES**
  - a. None
  
8. **TO CONSIDER OPEN SPACE ISSUES**
  - a. To consider a quote from Greenfields for fence repair @ **£222 +Vat**
  - b. To consider a quote from Greenfields for fence replacement including all options @ **£8559 +Vat**
  
9. **TO CONSIDER CORRESPONDENCE RECEIVED**
  - a. None
  
10. **TO RECEIVE COUNCELLOR'S LOCAL REPORTS AND MATTERS FOR THE NEXT AGENDA**
  
11. **TO CONFIRM THE DATE OF THE NEXT MEETING**
  - a. Next meeting **12<sup>th</sup> July 2017**

\* \* \* Allows a period not exceeding fifteen minutes for members of the public to make statements and ask questions of the Committee

This item does not preclude Suspension of Standing Orders by the Committee to allow participation on Items on the Agenda

- i) Each person will be required to state his or her name and address
- ii) Each person will be allowed no more than three minutes plus a brief follow-up to any answers given by the Committee
- iii) Questions may be answered but not debated by the Committee
- iv) Any issues that the Committee considers require consideration should be referred to the next meeting of the Committee or deferred to the next Full Council Meeting