

# Tidenham Parish Council

To: Members of the Public & Press

12<sup>th</sup> April 2018

You are invited to attend a meeting of Tidenham Parish Council that has been arranged for **Wednesday 18<sup>th</sup> April 2018 at 19:00hrs** in the War Memorial Hall, Coleford Road, Tutshill, for the transaction of business according to the enclosed agenda.

Yours faithfully

*CA Hinton*

**Mrs Carol Hinton**

Clerk to the Parish Council

Wood Cottage, Clanna, Gloucestershire, GL15 6AJ. Telephone: 01594 530779

[www.tidenhamparishcouncil.co.uk](http://www.tidenhamparishcouncil.co.uk)

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*Note: Members of the public are welcome to attend meetings of the Council and Committees, unless specifically excluded due to the confidential nature of the business. Members of the public can ask questions or make representation during item 6 but the council cannot make a decision on any matter which is not specified on the agenda.*

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## AGENDA

### 1. ATTENDANCE

- a) **To receive** apologies for absence from those councillors unable to attend.
- b) **To consider for acceptance** those apologies received with reasons for absence.

### 2. DECLARATIONS OF INTEREST

- a) **To receive Declarations of Interest** in respect of matters contained in this agenda, in accordance with the provisions of the Local Government Act 1972 in respect of officers and in accordance with the provisions of the Localism Act 2011 in respect of members.  
*Interests may be declared at any time during the meeting should they become apparent.*
- b) **To consider any Dispensation Requests** received by the Parish Clerk and not previously considered.

### 3. MINUTES OF PREVIOUS MEETING

- a) **To consider for approval** as a correct record the minutes of the meeting held on 21<sup>st</sup> March 2018
- b) **To consider any questions** arising from those minutes.

### 4. CHEPSTOW RACECOURSE

**To receive** presentation by Steve White, Site Operations Manager, Chepstow Racecourse who offered to speak to councillors following noise complaint correspondence between the Planning Committee and the Racecourse towards the end of 2017.

### 5. HOLD (Hands Off Lydney and Dilke Hospitals)

**To receive** presentation by Zac Arnold on behalf of the HOLD Campaign.

### 6. PUBLIC CONSULTATION \*\*\*

To receive and consider any questions from the Public, which may be answered but not debated.

### 7. COMMITTEES

**To receive reports, minutes and recommendations from committees** already circulated, enclosed herewith or to be circulated and to consider any questions arising from them.

- i) Planning, Development Control and Highways Committee meeting held on 28<sup>th</sup> March 2018  
Questions to Councillor Powell, Chair of the Committee

### 8. CHAIRMAN'S ANNOUNCEMENTS

**To receive and note any announcements from the Chairman** of the meeting.

### 9. POLICING IN THE PARISH

**To receive** report downloaded by Clerk

10. **PARISH CLERK'S REPORT** *(Please contact the Clerk if copy required)*  
**To receive and consider the Parish Clerk's Report.** All items requiring the council to make a decision are specified separately on this agenda.
11. **FINANCE**  
a) **To approve payments** according to the Financial Statement for March 2018  
b) **To receive and approve the Financial Statement** for March 2018  
c) **To note** Bank Reconciliation at end of 2017/2018  
d) **To note** Notes To Accounts for end of 2017/2018
12. **ANNUAL GOVERNANCE STATEMENT**  
a) **To consider** responses for each section of the Annual Governance Statement 2017/2018
13. **HEALTH AND SAFETY POLICY**  
a) **To consider** review of Parish Council Health and Safety Policy  
b) **To consider** re-adoption of Health and Safety Policy
14. **INVESTMENT STRATEGY AND FINANCIAL RISK ASSESSMENT**  
a) **To consider** review of Parish Council Investment Strategy and Financial Risk Assessment  
b) **To consider** re-adoption of Investment Strategy and Financial Risk Assessment
15. **SEDBURY AND DISTRICT LEISURE GARDENERS ASSOCIATION**  
**To consider** Annual Management Fee of £627 per annum for 2018, 2019 and 2020
16. **NEIGHBOURHOOD POLICING**  
**To consider** responses to request for information from Inspector Andrew Hodgetts, Coleford Police Station
17. **NATIONAL DIVE CENTRE ACCIDENTS**  
**To consider** sending a letter to The National Dive Centre asking that in light of the recent sad deaths at the Centre has a possible common cause been established and are there any further safety measures that could be introduced or are being considered?
18. **CORRESPONDENCE**  
**To consider** any other correspondence as detailed in the Clerk's Report
19. **COUNCILLORS' REPORTS**  
**To receive and note** any matters which Councillors wish to raise and where appropriate add to the agenda for the following meeting or meetings of Committees.
20. **FUTURE MEETINGS**  
**To note** the dates of future Council and Committee meetings:  
Wednesday 25<sup>th</sup> April 2018 - Planning, Development Control and Highways Committee  
Wednesday 9<sup>th</sup> May 2018 – Amenities Committee Meeting  
Wednesday 16<sup>th</sup> May 2018 – **Annual Council Meeting**

**\*\*\* Allows a period not exceeding fifteen minutes for members of the public to make statements and ask questions of the Council**

**This item does not preclude Suspension of Standing Orders by the Council to allow participation on Items on the Agenda**

- i) Each person will be required to state his or her name and address**
- ii) Each person will be allowed no more than three minutes plus a brief follow-up to any answers given by the Council**
- iii) Questions may be answered but not debated by the Council**
- iv) Any issues that the Council considers require consideration should be referred to the next meeting of the Full Council.**